



The Season of Easter

2024

10:00 am

Click here to join us on Zoom:

<https://us02web.zoom.us/j/87033184675?pwd=SW9SbHVMWE15M0hhNkJET2M3U29XUT09>

The passcode is 802 if needed.

Or click here to join online: <https://www.youtube.com/@StJohns-Mts/featured>

Join us for Agape Hour online:

<https://us02web.zoom.us/j/84893814344?pwd=QWIvMXBxbTF5eGQ0ZndHUGRYc04rZz09>

*Deepening our relationships with God, each other,
and the wider community.*

The Holy Eucharist

Rite II

Prelude

Welcome, and announcements.

Hymn #174 *At the Lamb's high feast we sing* (*The Hymnal 1982*)

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

The Celebrant says

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Lively

Gloria

music by Sara Huff



7 Glo - ri - a, glo - ri - a, glo - ri - a in ex - cel - sis! Glo - ri - a, glo - ri - a,



12 peace to God's peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and



17 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.



23 Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you



29 take a - way the sin of the world; have mer - cy on us; you are sea - ted



at the right hand of the Fath - er: re - ceive our prayer.



35 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone



40 are the Most High, Je - sus Christ with the Ho - ly Spir - it, in the



43 glo - ry of God the Fa - ther. A - men.

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The Lord be with you
And also with you.
Let us pray.

The collect of the day is found in the insert.

The Lessons

A Reading from the Acts of the Apostles 10:44-48 - *see insert.*

Psalms 98 - *see insert.*

A Reading from the First Book of John 5:1-6- *see insert.*

Gospel Acclamation *Halle, Halle, Hallelujah*
(*Enriching Our Music, #119*)

Hal - le, hal - le, hal - le - lu - jah!

The first system of musical notation is for the Gospel Acclamation. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: "Hal - le, hal - le, hal - le - lu - jah!". The bass staff contains a piano accompaniment. The music is in 4/4 time and consists of 12 measures.

Hal - le, hal - le, hal - le - lu - jah!

The second system of musical notation is for the Gospel Acclamation. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: "Hal - le, hal - le, hal - le - lu - jah!". The bass staff contains a piano accompaniment. The music is in 4/4 time and consists of 12 measures.

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

The first system of the musical score is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics 'Hal - le, hal - le, hal - le - lu - jah!' and a final 'Hal - le - lu - jah!' on a separate line. The bass staff provides a harmonic accompaniment with chords and moving lines.

Hal - le - lu - jah! Hal - le - lu - jah!

The second system of the musical score continues the piece. It also consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics 'Hal - le - lu - jah! Hal - le - lu - jah!' and ends with a double bar line. The bass staff provides a harmonic accompaniment with chords and moving lines.

The Gospel of our Lord Jesus Christ according to John.
Glory to you Lord Christ.

The Gospel reading is found in the insert.

The Gospel of the Lord.
Praise to you Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Shannon our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

The Peace

The peace of Christ be always with you.
And also with you.

The clergy and people exchange greetings with one another in the name of the Lord.

St John's in the Mountains is grateful for your presence with us today. We are fortunate for the generous financial gifts we have received, from you, our dear parishioners and friends. Please consider continued giving to St John's in the Mountains. For those online or at home if you wish to make a gift, please do so through our website www.stjohnsinthemountains.org.

Hymn #209 *We walk by faith, and not by sight* The Hymnal 1982

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Andante $\text{♩} = 82$

2 D Bm Em A D

instrumental intro

9 G A D Bm Em A D

16 G A Em A D Bm

23 G A Bm F#m G D

28 Em A (instrumental) 4

Ho - ly, Ho - ly, Ho - ly Lord of_
 pow - er and might. Hea - ven and earth are full_ of your glor - y Ho - sa - nah
 in the_ high - est. Bles - sed is the one who comes in the name of the
 Lord, Ho - sa - - nah, Ho - sa - - nah, Ho -
 sa - nah in the_ high - est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed John the Baptist and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we sing,

F C⁶ F Dm⁷ F/C B^b

piano Our Fa - ther in hea-ven, — hal - low-ed

8 Gm⁷ C(sus4) C⁷ A^b(sus2) D^b A^b

be your Name, your king-dom come, your will be

14 D^b G G⁷ C C⁷ F

done, on earth as it is in heav'n. Give us to -

20 C/F F B^b F F⁷ B^b F/A

day our dai - ly bread. For - give us our sins — as

25 Gm⁷ F C Dm B^b

we for - give those who sin a - gainst us. Save us from the

30 Am B^b Am E^b

time of trial, de - liv - er us from e - vil. For the king -

35 F E^b F E^b D^b Gm⁷

dom and the glo - ry are yours, — now and for -

41 C B^b B^b(sus2) Gm⁷(sus4) F

ev - er. — A - - men. —

The celebrant breaks the consecrated bread, then says,

Alleluia. Christ our Passover is sacrificed for us

Therefore, let us keep the feast. Alleluia.

The Celebrant then says

The Gifts of God for the People of God. Holy food for holy people. Come, the banquet is prepared for you.

The journey of life leads all people into a relationship with God. All present, from the youngest to the most senior, and wherever you find yourself on the journey of faith, are welcome to receive the bread and wine of Jesus Christ. If you wish to receive the bread, please hold out your hand for the wafer. For sanitary purposes, please sip from the chalice and do not dip the wafer into the wine. If you wish to receive the wine in an individual cup, please tell the chalice bearer. If you wish to come forward for a blessing, please cross your arms over your chest.

Communion Instrumental

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn #493 *O for a thousand tongues to sing* (The Hymnal 1982)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Dismissal

Let us bless go forth in the name of the Risen Lord.

Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude

Prelude: *Moderato*, Margaret Ruthven Lang (1867-1972)

Postlude: *Minuet in d Minor*, French Suite, J.S. Bach

Communion: *Mikrokosmos #100 Andante*, Tranquillo, Bela Bartol (1881-1945)

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Wednesday Eucharist and Dinner: 5:30 pm.

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