



*Daily, we strive to be a welcoming Christian community of faith:
loving and forgiving, questioning and learning, inviting and serving.*

Sunday, June 19, 2022

2nd Sunday after Pentecost

Click here to join online:

<https://us02web.zoom.us/j/84893814344?pwd=QWIvMXBxbTF5eGQ0ZndHUGRYc04rZz09>

St. John's in the Mountains Episcopal Church
1994 Mountain Rd.
Stowe, Vermont 05672

802-253-7578

The Holy Eucharist

Welcome to St. John's in the Mountains and an invitation to quiet meditation.

Please stand as you are able.

Hymn: #535 *Ye servants of God, your Master proclaim*

Hymnal: *They Hymnal 1982*

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#). The first system contains the first four lines of the hymn. The second system contains the final four lines. The lyrics are printed below the treble staff, with some words aligned under specific notes. The bass staff provides a harmonic accompaniment.

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria in excelsis

Mass of Creation Marty Haugen, b.1950, ©GIA

Refrain:

**Glory to God in the highest
and peace to God's people on earth**

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
Have mercy on us, you are seated at the right hand of the
Father, receive our Prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father,
Amen! Amen!

Refrain

God be with you.
And also with you.
Let us pray.

Collect of the Day – *said by the celebrant*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please be seated for the lessons.

A reading from Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Hear what the Spirit is saying to God's people.

Thanks be to God

Psalm 22:18-27 (*taken from the St. Helena's Psalter*)

Be not far away, O God; *

you are my strength; hasten to help me.

Save me from the sword, *

my life from the power of the dog.

Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

I will declare your Name to my people; *

in the midst of the congregation I will praise you.

May all who fear you, O God, give praise; *

may the offspring of Israel stand in awe,
and all of Jacob's line give glory.

For you do not despise nor abhor the poor in their poverty,
neither do you hide your face from them, *

but when they cry to you, you hear them.

My praise is of you in the great assembly; *

I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied,
and those who seek you shall praise you: *

“May your heart live for ever!”

All the ends of the earth shall remember and turn to you, *

and all the families of the nations shall bow before you.

For yours is the royal power, O God; *

you rule over the nations.

A Reading from Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

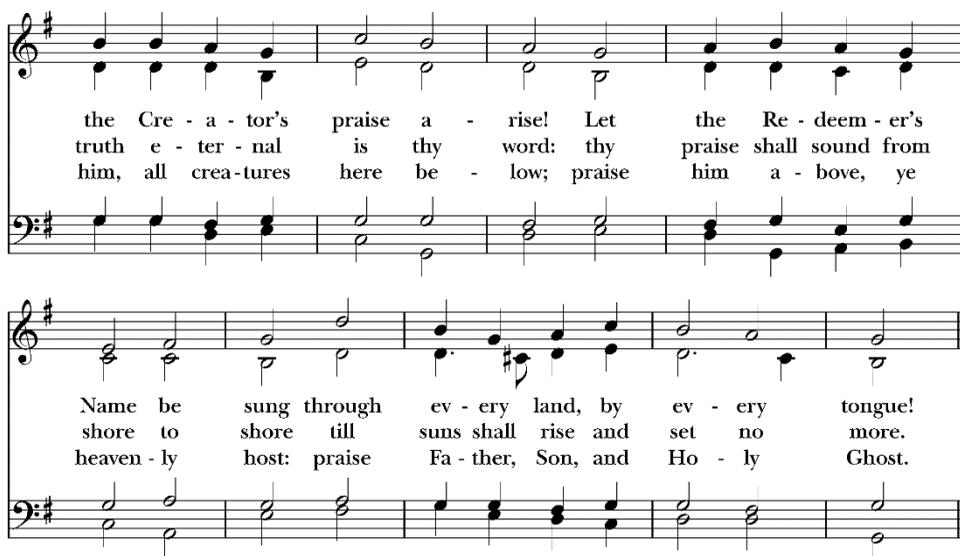
Thanks be to God

Please stand as you are able for

Hymn: #380 *From all that dwells below the skies*

Hymnal: *The Hymnal 1982*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Holy Gospel of our Lord Jesus Christ According to Luke.
Glory to you Lord Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your

name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord;
Praise to you Lord Christ.

Please be seated for the

The Sermon

The Rev. Zarina Suárez O'Hagin

*Please stand as you are able for the
Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as you are able for the

Prayers of People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Shannon our Bishop, Richard and Zarina our clergy, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions, verbally (in-person) or in the chat box, if online.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings, verbally (in-person) or in the chat-box, if online.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions, verbally (in-person) or in the chat box, if online.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon bids the Confession of Sin:

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

*The Priest pronounces the absolution,
Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.***

The peace of Christ be always with you.
And also with you.

*The clergy and people exchange greetings with one another in the name of the Lord. At this time,
we ask that during the peace, everyone stays in their own seat and verbally exchanges words of
greeting and peace. Members of the same family may certainly touch one another, but otherwise, the
greeting should be words or a bow. We all have different feelings about being touched at this time,
and erring on the side of reserve for that is most appropriate.*

Hymn: #48 O day of radiant gladness
Hymnal: *The Hymnal 1982*

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy, Lord God of power and might
Heaven and earth are full of your glory (repeat)

Hosanna in the highest; Blessed is He who comes in the Name of
the Lord

Holy, Holy, Holy, Lord God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest!

Glory and honor and praise to you, holy and living God. To
deliver us from the power of sin and death and to reveal the
riches of your grace, you looked with favor upon Mary, your
willing servant, that she might conceive and bear a son, Jesus the
holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts
and sinners, healed the sick, and proclaimed good news to the
poor. He yearned to draw all the world to himself yet we were
heedless of his call to walk in love. Then, the time came for him
to complete upon the cross the sacrifice of his life, and to be
glorified by you.

On the night before he died for us, Jesus was at table with his
friends. He took bread, gave thanks to you, broke it, and gave it to
them, and said: "Take, eat: This is my Body, which is given for
you. Do this for the remembrance of me." As supper was ending,
Jesus took the cup of wine. Again, he gave thanks to you, gave it
to them, and said: "Drink this, all of you: This is my Blood of the
new Covenant, which is poured out for you and for all for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, Blessed John the Baptist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the bread and says

We break this bread to share the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Celebrant then says

The gifts of God for the people of God.

No matter where your faith journey has taken you, or where it may be leading you today, all are welcome and invited to receive Holy Communion at St. John's in the Mountains Episcopal Church. Please hold out your hands to receive the bread. The chalice will not be shared at this time. If you would like to receive a blessing, please come forward and cross your arms over your chest.

Communion music

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Saviour. Amen.

Please be seated for the
Announcements

Please stand as you are able for the

Blessing

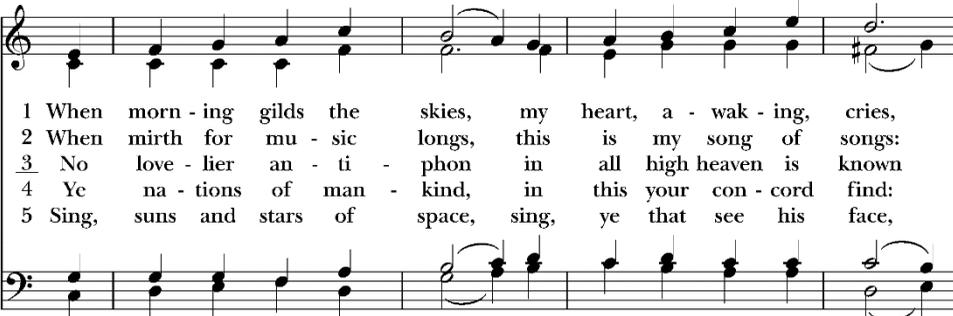
The deacon offers the

Dismissal

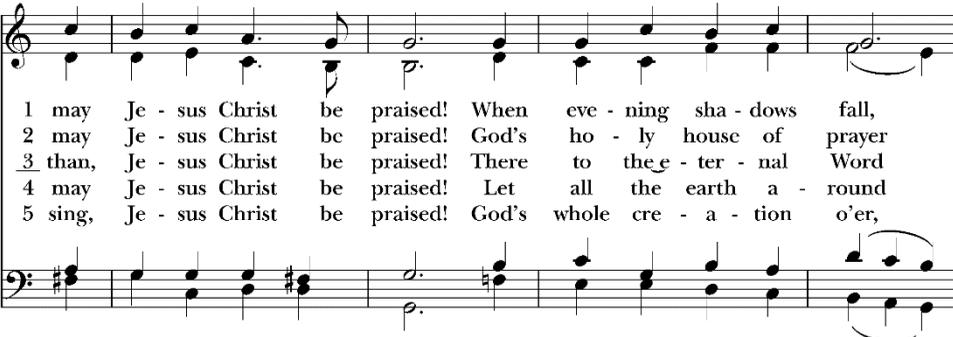
The people respond

Hymn: #427 *When morning gilds the skies*

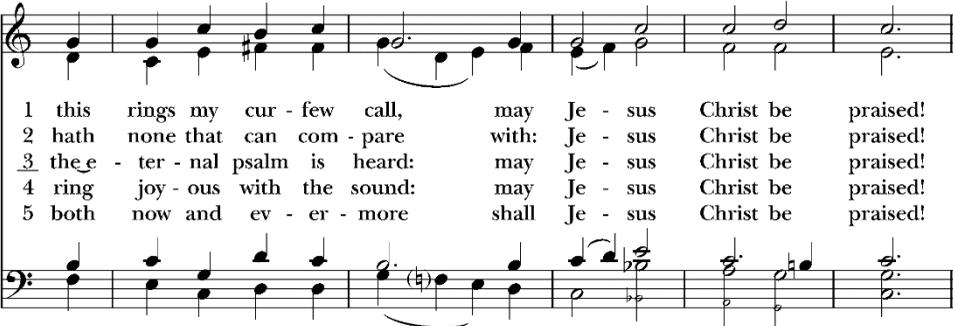
Hymnal: *The Hymnal 1982*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Participants in today's service

Celebrant: The Rev. Dr. Richard R. Swanson

Preacher: The Rev. Zarina Suárez O'Hagin

Deacon: The Rev. Zarina Suárez O'Hagin

Musician: Gabe Sequeira-Bacher

Lectors: Kristin Wells and David Small

Intercessor:

Acolyte:

Greeter: Terry Whelan

Coffee Hour:

Counters: Bill Robinson and Terry Whelan

Altar Guild: Barbara Baraw

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Updates from the All-Parish Vestry Meeting
Please note the following changes effective 3/20/22

- ~ Masks are optional inside the building at your comfort level
- ~ Please **wear** masks during the singing of hymns
- ~ If you're not feeling well, please stay home, even if you have mild symptoms
- ~ **Coffee hour** will resume Sunday, March 27, ,2022 directly following worship (Coffee Hour will be held outside, weather permitting)

June is LGBTQ+ Pride Month

Fr Rick and Zarina will offer reflections in St John's Weekly on affirmative Christian theology of sexual identity.

